INGRAM RENTAL HOUSES

LEWIS OR SUSAN INGRAM

145 Kolin Place, Smiths Station, AL. 36877

E MAIL: info@ingramrentalhouses.com

PHONE: (706) 577-1265

RENTAL / CREDIT APPLICATION

| PERSONAL INFORMATION | | | | | |
|--------------------------------------|---------------------------|------------------------------|--|--|--|
| TODAY'S DATE:/_/ | INTERVIEWED BY | Υ; | | | |
| Name of Applicant: | | Date of Birth: / / | | | |
| Home Ph. # : () Cell P | Ph. # : <u>()</u> E Ma | il Address: | | | |
| Social Sec. # : | Drivers License State & # | : | | | |
| Current Address : | City | State Zip | | | |
| How long at this Address: | What is your current rea | nt payment: \$ | | | |
| Name of current Landlord: | H | His/Her Phone #: () | | | |
| Prior Address: | City | State Zip | | | |
| Name of prior Landlord: | His/Her Phone # : () | | | | |
| How long were you at that address? | Wha | t was your rent payment ? \$ | | | |
| How many will live in this unit? Adu | ıltsChildrenDo you h | ave pets of any kind? YesNo | | | |
| If yes please describe the pet(s): | | | | | |
| | | Current Pay:\$ | | | |
| Date of Hire:/ / Contact | ct Person : | Phone # : <u>(</u>) | | | |
| Prior Employer : | | Term. Date: | | | |

4. _______ (___)

MISCELLANEOUS QUESTIONS : HAVE YOU OR YOUR CURRENT SPOUSE/ CO-APPLICANT EVER: 1. Filed for bankruptcy? _____ If yes, when? ____ Chapter 7 or 13? ____ Dismissed or discharged & when? 2. Been evicted or requested to vacate by a landlord? _____ Refused to pay rent when it was due? _____ 3. Been sued, or have a judgement not paid, for failure to pay a gas, electric or water bill? _____When? 4. What date do you want to move in ? ______. How did you learn of this rental ? ______. 5. Do you receive government assistance in any form? . If yes, what kind and how much?_____ 6. Do you receive child support? ______. If yes, is it court ordered?_____How Much per month? _____ 7. Describe any other income you have ? DESCRIBE YOUR VEHICLES: Year: Make\ Model: Color: Tag #: State: 8. Who do you make payments to for this car? ______ Monthly payment: \$ 9. Who do you make payments to for this car? ______ Monthly payment: \$ OTHER CREDITORS : Name of Creditor Telephone **Monthly Payment**

\$

| ACKNOWLEDGMENT: | | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------|------------------------------------------------------|----------------|----------------------------|
| I / WE the undersigned represe correct to the best of my/our ker grant or deny this application from approval of this application by to move into the property. | nowledge and said if or rental. I / WE un | information inderstand that | s to be relied upon by the the security deposit is d | e Lessor in hi | is decision to ely upon |
| Applicant's Signature | | / e S | pouse / Co-Applicant's Signature | e I | / / Date |
| CONSENT TO OBTAIN AND R | ELEASE CREDIT / E | EMPLOYMEN | T INFORMATION : | | |
| I / WE authorize, Lewis Ingram o inquiry of my/ our credit records, sources. The providers of this info this investigation and/or inquiry. | employment records a | nd rental hous | ing history from all known, | revealed and | discovered |
| I / We authorize, <u>Lewis Ingram, Suinvestigation and/or inquiry and a potential creditor, landlord or potential creditor.</u> | ny rental history, how | ever vague, wl | • | • | |
| I / We agree that there will be no t | ime limit on this autho | orization and t | nat it does not expire. | | |
| Executed on this day of | , 2 | 20, in the ci | y of | , State of | |
| | / / | | | 1 | / |
| Applicant's Signature | Date | Spouse / C | o-Applicant's Signature | D | ate |